

SHAWBURY PARISH COUNCIL

**YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH
WILL BE HELD IN THE VILLAGE HALL ON TUESDAY, JUNE 12TH. 2018 AT
7.00pm.**

Jack Wilson

**Parish Clerk
June 4th. 2018**

PUBLIC SESSION

Prior to the start of the meeting, members of the public will be invited to make comment on any matters included in this agenda or raise issues affecting the Parish.

AGENDA

1. Apologies.

2. Declaration of Personal or Prejudicial Interests.

For Members to disclose any personal or prejudicial interests in any items on the Agenda for this meeting.

3. Minutes of the meeting held on May 8th. 2018.

4. Matters arising.

- (a) Hazeldine Open Space Area.
- (b) Highways.
- (c) Smart Water.
- (d) Church Close.
- (e) Parking/Turning Area on the Oaklands Estate.
- (f) Council Vacancy.
- (g) GDPR Update.
- (h) Other.

5. Minutes of the Annual Parish Meeting.

6. Matters Arising.

7. Correspondence.

To consider correspondence received by the Clerk since the last meeting.

8. Accounts for payment – Document A to be presented at the meeting.

9. Financial Statement – Document B to be presented at the meeting.

10. Internal Audit report.

To receive and approve the report and the documents for the External Auditor.
Documents will be presented at the meeting.

11. Exchange of Information.

(a) To raise agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re.

1. Highways.

2. Street lights.

3. Other.

(a) Suggestions for road name on the Poynton Road estate.

(b) Application from Grinshill Animal Rescue Centre to use playing field on September 9th. for a car boot sale and dog show and possibly again in November for a car boot sale.

12. Reports from:

(a) **Police.**

(b) **RAF Shawbury.**

(c) **Shropshire Council.**

13. Section 106 Projects – Up-date:

(a) School crossing.

(b) Improvements to footpaths in Moat, Glebe and playing field.

(c) Additional CCTV camera(s).

(d) Streetlights in Poynton Road – reference email from Cllr. Adrian Brown already forwarded.

14. Burial Ground.

15. Planning Applications.

Any applications received after the publication of this agenda and before the meeting will be considered.

16. Committee and other meeting reports.

17. Press Matters.

18. Date and Time of the next meeting:

Tuesday, July 10th. 2018. at 7.00pm.